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therefore, the way in which religion and culture interact with human rights is clearly multifaceted, and the definitions of both are constantly changing. furthermore, there is no single human rights framework that can capture the complex dynamics of the interaction between religion and culture, and many human rights instruments are not applicable to the interaction between religion and culture. for instance, article 7 of the universal declaration of human rights provides that freedom of thought, conscience, and religion, may not be interfered with, but this provision is not seen as being applicable to the interaction of religion and culture. this is because, for a large number of people, religion and cultural expression are not seen as separate, but as a result of the same experiences. religion and culture are both part of the same cultural experience. this is not to suggest that religion and culture are inextricably linked, but it is to suggest that the concepts of culture and religion are constructed, and both are dynamic. it is therefore often better to see religion and culture as two elements that interact with each other than as two distinct entities, and to understand the dynamics between them as they occur. this involves looking at the complex ways in which these religious groups are able to exert control over their cultural expression. religion has long been seen as a powerful tool for the control of human behavior, with claims of cultural dominance over religious expression played out in the past. in more recent times, as a response to the rapid globalization, the influence of religion in the past has become less influential, yet it is still argued that it can still be used for the effective suppression of forb. these arguments can become particularly complex when we consider the multiple ways in which religion is expressed, with religious institutions being more visible and influential than individual religious expression. this means that in more recent times, religion has gained more control over forb, even though this is not always perceived to be the case.

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