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The Mandaean Book of John

Test and Translation

Salted by Charles G. Hüberl and James F. McGrath

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In the Teachings of the Kings, or "Mandæan Book of John" as it is commonly known, has provided ethical. [PDF]A Critical Edition of the Mandæan Book of John / Volume 1, Introduction, Commentary and Text is available here in PDF, ePub and Kindle formats at no charge. Excerpt from: A Critical Edition of the Mandæan Book of John / Volume 1, Introduction, Commentary and Text The Mandæan John (Deo) is a work of New Testament apocrypha composed in the 2nd century A.D. According to tradition, John the Baptist was the secret son of Mandæan king Nabu-aḥhuz III, who lived in the first half of the 2nd century A.D. Upon the death of John the Baptist, he was initiated into the Mandæan order, with whose secrets he was entrusted by his father. The text was attributed to John for more than a millennium until a copy was discovered in the manuscript collections of Monte Cassino in 1664, where it lay forgotten. In 1775 the Latin version was published as Codex Athoush, although this title was not used in the copies and manuscripts. The text was published in full in the 20th century, and several scholars have published highly critical editions. The Mandæan text differs significantly from the canonical Gospels in numerous aspects. Most significant is its belief in a 5,000 year-long past in which the heavenly realm ruled by D, the highest god, was divided into seven realms. The Book of John, which in the fifth of these realms, the kingdom of Rome, begins in the first century A.D. On its cover, it is often called the Mandæan Gospel, because it shares with the canonical Gospel of Matthew its order of reading the four evangelists, but differs in the order of the Gospels and in its presentation of the events of Jesus' life. The Mandæan text is divided into five sections. The first section, a prologue, follows the order of Matthew and Mark. After the nativity, there is a discussion of Jesus' earthly life, a focus on Jesus' baptism, miracles, teaching and death. The next section, which is parallel to the Synoptic story of the arrest and trial of Jesus, concludes with the crucifixion. The two sections following it recount the story of the risen Jesus and his appearance to the disciples. The f3e1b3768c

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